

7th Rabiul Thanni 1439 - 13th Rabiul Thanni 1439AH

23rd December -29th December 2017



50 MIND-BLOWING ISLAMIC POSTS

On the Internet This week!
By Muslim Social Media Users and Bloggers

WEEK 3



Twelve thingy

All praise is due to Allah, the Lord of the Alameen. May His peace and blessings be upon our noble prophet Muhammad (salallahu alayhi wasalaam), his household, his companions and all those who follow his laid path till the day of judgement.

Here is another edition of Layth's List again for this week - The third edition since its launch. Alhamdulillah. Readers will find improvement here in shaa Allah, especially regarding the former complaints about Facebook posts domination. Of course, the whys and way-out regarding it have been addressed in last week's edition. We hope this edition will be seen as the first step in that particular adjustment some of our readers have been looking forward to see.

The reader may ask what the title above, "Twelve Thingy" mean. It means nothing more than the post that was placed in No. 12 for this week; and that talks of nothing but of an event concerning spreading the dawah of Allah and His messenger, inviting to what is correct and forbidding what is wrong. May Allah reward our brother who shared the story. The gist of that story resonates with the purpose of Layth's List e-magazine, and if that story spread through this e-magazine, and people find it worthy to emulate that brother in their daily affairs, then the aim of Layth's List have been achieved.

Layth List e-magazine is run by group of dedicated volunteers. The continued weekly production of the magazine is sustained through donations and advertisements in the magazine. All proceeds generated by the magazine are put back as expense in sourcing for more contents for our numerous readers who access the magazine at no cost.

And all praise is due to Allah, the Lord of all that exists.

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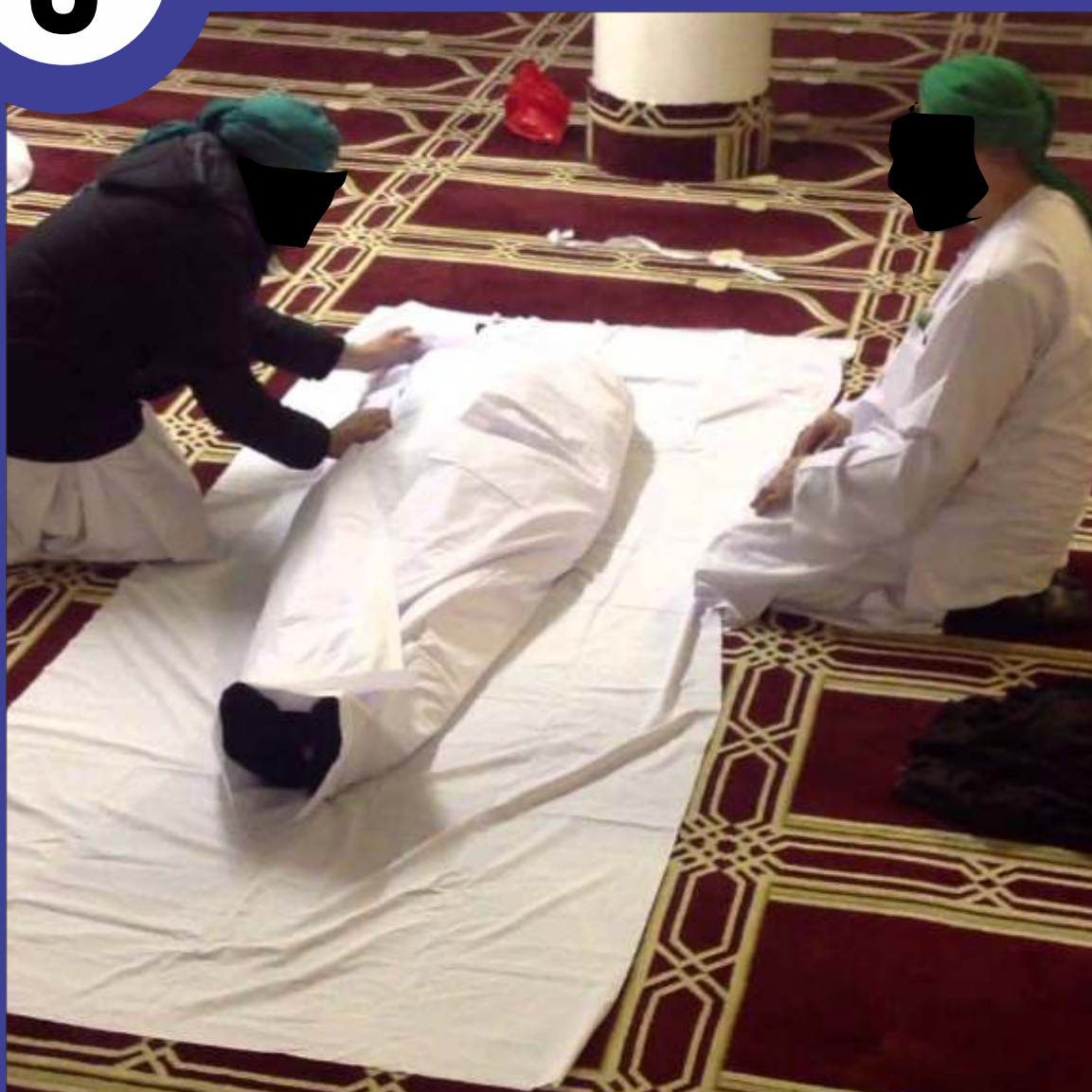
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You will die upon what you lived



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“Ibn Rajab (رحمه الله) wrote a commentery on Sahih al-Bukhari and then passed away when he reached the Chapter of Jana’iz!

Sh. Muhammad al-Amin al-Shanqiti (رحمه الله) passed away when he reached the ayah, ‘...those are the party of Allah. Unquestionably, the party of Allah - they are the successful.’ in his Tafsir, Adwa al-Bayan.

Ibn Hajar al-Asqalani (رحمه الله) passed away when they were reciting over him the following ayah:

‘Peace, a word from a Merciful Lord.’ (Yasin, 58)

Ibn Taymiyyah (رحمه الله) passed away whilst reciting,

‘Indeed, the righteous will be among gardens and rivers, In a seat of honor near a Sovereign, Perfect in Ability.’ (al-Qamar, 54-55).

Sh. Muhammad al-Mukhtar al-Shanqiti (the father of Sh. Muhammad b. Muhammad al-Mukhtar al-Shanqiti رحمه الله) passed away after reaching the chapter of the ‘Virtues of dying and being buried in Madinah" in his lessons in al-Masjid al-Nabawi.’

Sh. Muhammad Rashid Rida (رحمه الله) passed away after completing the Tafsir of the ayah, ‘My Lord, You have given me [something] of sovereignty and taught me of the interpretation of dreams. Creator of the heavens and earth, You are my protector in this world and in the Hereafter. Cause me to die a Muslim and join me with the righteous.’ (Yusuf, 101)

Al-Imam al-Hafidh Abu Zur’ah al-Razi (رحمه الله) passed away as he said the following Hadith,

‘The one whose final words in this Dunya are Laallaahallal-laah will enter Jannah.’ ”

- [Dr. Ali al-Sallabi (حفظها الله)]

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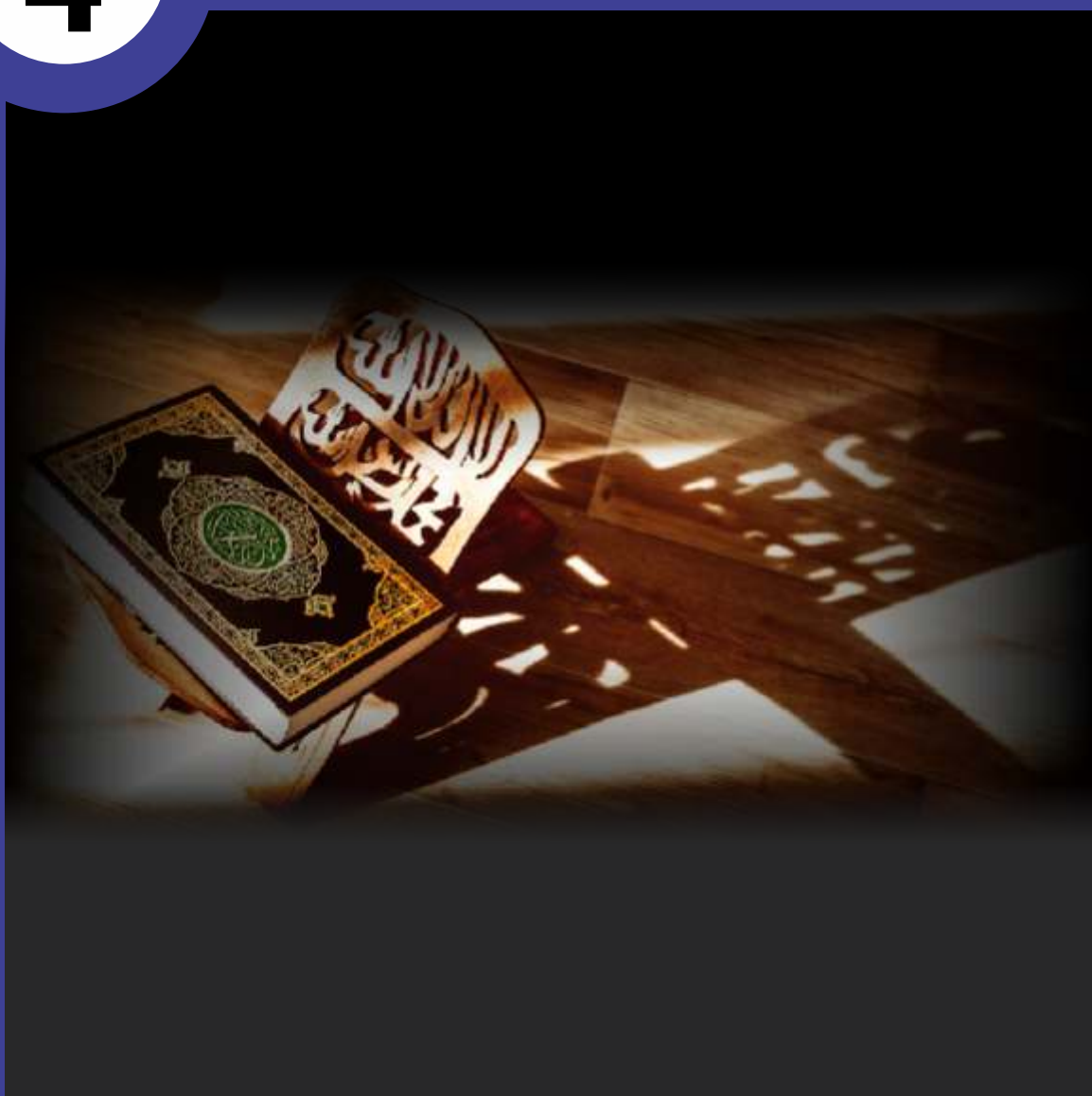
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“As for seeking to memorize the Qur’an then this is to be given preference over many of the things that the people consider to be knowledge, but are -in reality - either totally useless, or having little benefit. It is also to be given precedence in learning especially by those who wish to acquire knowledge of the Deen, its principles and its particulars.” - IbnTaymiyyah [Fataawaa al-Kubra (2/54-55)]

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Everyone wants to be famous



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It's a truth that none of us can deny. Everyone wants a name on the tongues of people around the world. And in all honesty, there's nothing wrong with this if we are using fame for the right reason such as bringing about change, justice or the benefit of others. But the problem is when we want to be famous for the mistake of being famous. And today with Facebook, Snapchat, Instagram and Twitter this message has never been more important.

You see today we are actually seeing people who are willing to do anything for a couple of likes, literally, anything. Even if it means ignoring their moral principles or putting their own lives at risk... anything to be famous. But let me shed more light on this feeling that we are chasing.

For starters, fame is lie, it's an illusion, its fake, and if you achieve some sort of fame it will be short lived and, like every other thing on the surface of the earth, it will eventually fade away.

One day you're the most important guy that ever lived, next day you are some small worker in a box factory.

And if you don't believe me, take a look at the past, how many of the celebrities from the fifties, the sixties or even the seventies can you recall? Let alone the centuries of people before them. And likewise the people of today will soon be forgotten tomorrow. It's a sad reality but a reality that nonetheless we all must come to terms with.

But don't get too upset just yet because there is some good news and there still is a way for your name to actually remain remembered in a way that actually does last forever.

How so? (read more).

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O you youth...

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How are the scholars similar to stars?



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Shaykh Abdur-Razzaaq, may Allah preserve him said,

The stars are created for three reasons:

1. Beautification for the Sky
2. Signs to guide travelers
3. Protection against devils

These three attributes of the stars are the same for the scholars.

Just as the stars are a beautification for the skies, likewise, the scholars are beautification for the earth.

Just as the stars are signs which guide travelers, likewise, the scholars guide people to the truth.

And just as the stars are a protection against devils, likewise, the scholars are a protection against innovation and falsehood in the religion.

Source: The shaykh's explanation of the 15th hadith collected by Imaam Muhammad bin al-Husayn al-Aajurry 360 AH in Akhlaaq al-'Ulemaa class #2

Translated and Compiled by [Trying To Follow TheSalaf](#)

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**Allah's Messenger (sallalaahu alayhi wasallam) said,
"Whoever can guarantee
(the chastity of) what is between his two jaw bones
and what is between his two legs....**

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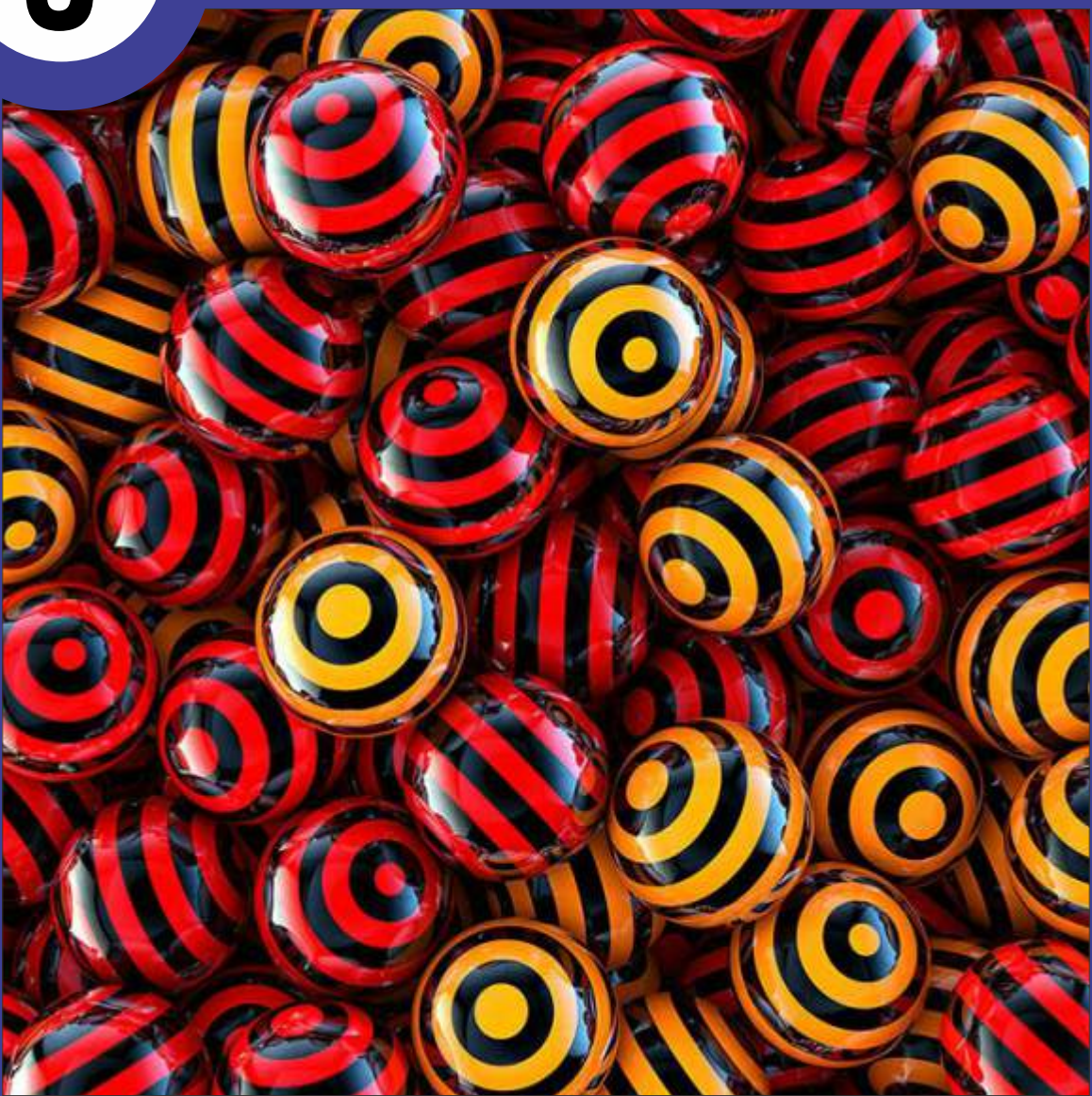
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And this is a clear truth.



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Shaykh Saalih Al-Fawzaan :

Learn from the Scholars so that you will know Islaam correctly.
The religious people are many,

but those who cling to the CORRECT Religion are few, pay
attention to this.

Via twitter.

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There are Ten things from Fitrah (nature) - watch this video to find
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MISPLACEMENT OF PRIORITIES

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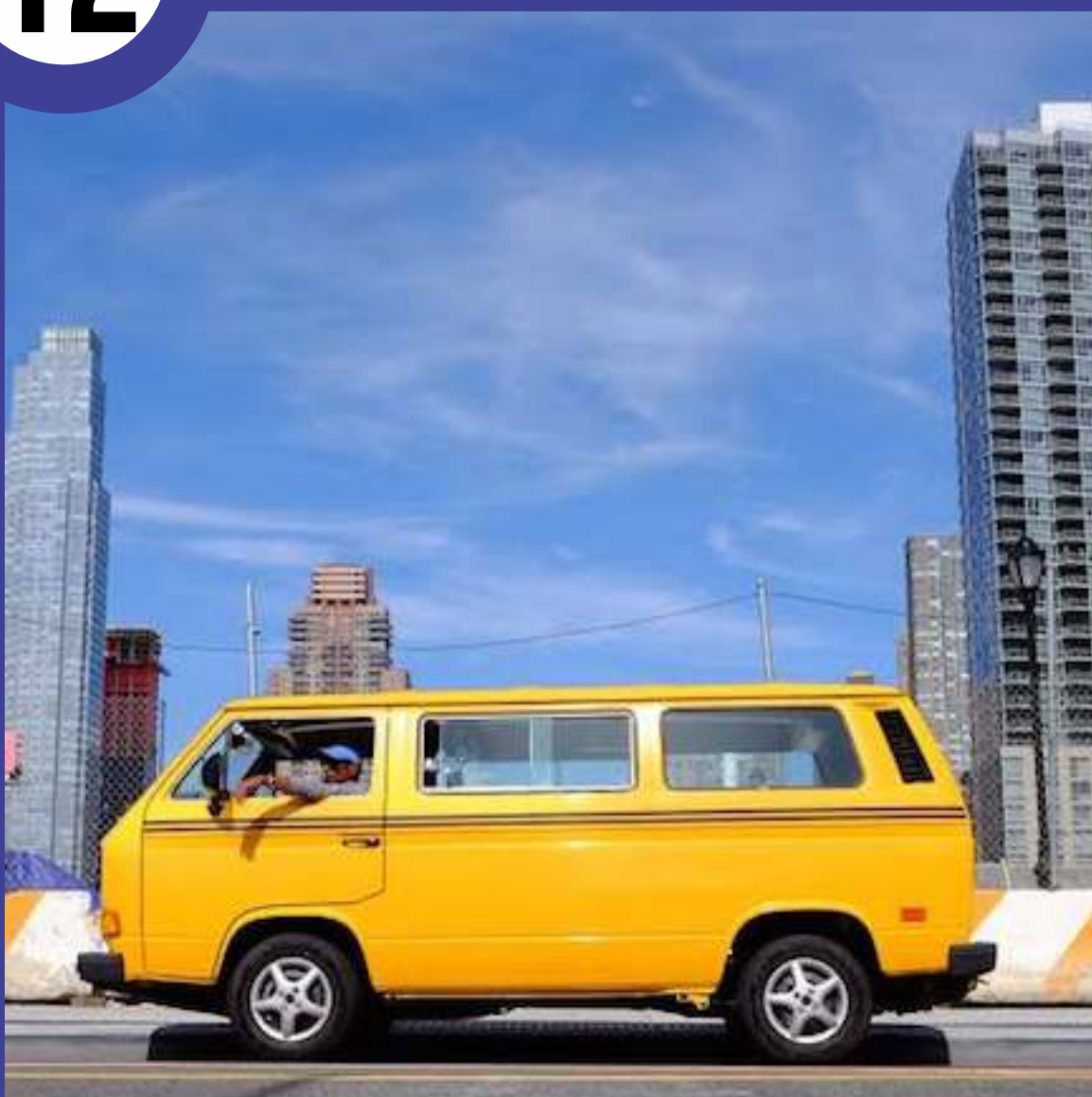
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On my way back from Sango Ota this morning, i entered a bus and was sitted next to a sister in Hijaab... To my surprise I heard her repeatedly saying Amen (not in Aameen) to a prayer that was said by a Christian woman who repeatedly said "ni oruko jesu" and our sister kept saying Amen.

Amidst my shock, i was utterly confused ... Many thoughts ran through my mind, as i wasn't sure any longer if she was a Muslim or a Christian wearing the Hijaab (i hearing some christians do wear it as courtesy or whatever). Alright i spoke to her brother who then made me realise they are both Muslims, by now she was now looking at me... I took the opportunity to hear her out, i only discovered she innocently thought there was nothing bad in praying with Christians and in Jesus name.

I explained, she appreciated... We departed.
Hopefully she has learnt something.

Hopefully i have impacted on a soul positively.

Hopefully i will be rewarded by Allaah.

Now, go and do your part... For indeed the majority of the Muslims know not about the basis of their religion.

December 27

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THE REASON YOU ARE SAD



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Imaam Ibn al Qayyim (rahimahulLaah) said:

"Grief, worry and sadness come from either of two:

One: interest and quest for materialism.

Two: Defects in righteous deeds and obedience to Allah.

- Uddatus Saabireen pg. 265.

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Question: What should we think if anybody is doing wrong?

Answered by: Shaykh Ismail Kamdar

Every human has their sins and mistakes. Allah has hidden the sins of some people, while others are more open. As Muslims, we are supposed to give another person the benefit of the doubt. Personally, I have several ideas that come to mind when I see a fellow Muslim in sin:

Perhaps he doesn't know it is wrong.

Perhaps he doesn't know why it is wrong.

Perhaps nobody approached him nicely on the topic.

Perhaps it is a coping mechanism to deal with his problems, and he needs counselling.

Let me give you a practical example:

Yesterday, I was talking to a local Muslim who doesn't go to the Masjid for Salaah. I decided not to judge him but to spend time with him. I ended up learning that he was born Christian, forced to convert to Islam two years ago when his father converted and nobody taught him Islam at all. In such a case, can I really judge him? Shouldn't I teach him and slowly help him learn the basics of

Islam instead? Would I have known all this if I just looked down upon him as a Muslim who doesn't pray and felt superior to him?

I hope this example helps realize how to deal with people's mistakes. Many Muslims are born into Islam, or convert, without anybody teaching them anything and as a result they don't need judgment, harshness or to be looked down upon, but they need love and support to learn the religion, learn to love it and grow into it.

Prophet Muhammad (ﷺ) taught us,

"Never does mercy enter anything, except that it beautifies it, and never does harshness enter anything except that it makes it ugly," [1]

Allah knows best.

Reference:

[1] [Saheeh Muslim (2594) on the authority of Aisha]

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SPIRITUALITY FOR SHOW



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The Grand Chief Imam showed up unannounced with a fleet of cars conveying his entourage – in their teeming number. Not surprised to see the number one Muslim though, but startled to be visited uninformed. It was at the approach of Solaatul 'Asr on a Jumu'ah day.

Brethren had dispersed after sermon and solah. But I was still physically present attending to certain clerical obligations. On sight, I swiftly stepped out to reverently welcome the august visitor. I helped open the car door. "As-Salaamualaykum. Ahlanbikum, yaa sheikh." I saluted. "Waalaykum salaam. How are you?" He replied while his feet landed on the ground. So I shut the door and turned towards members of the convoy – greeting them one after the other.

I led them in, still in surprise. And we all sat on the floor. "You are highly welcome, sir. It's really a great privilege hosting you extempore, sir. To what do we owe this rare visit, sir?" I inquired. "Are you the Imam." Quizzed the Grand Chief Imam. "Yes, I am, sir." I answered. "Who made you Imam?" Shocked by the probe, I answered: "Members of the mosque."

"Have you been turbaned?" Puzzles set in. "Nooooo!" I answered confusedly. "And you said you were Imam. You are not yet an Imam until you had been turbaned by us, because there can never be a king without a crown. And a king cannot pride himself except he had passed through the requisite traditional rites. So you are just acting. You are not yet substantive." That sounded like a detonated bomb. In smiles, I replied: "I will relay your message to the executive and other members of the mosque. We will pay you a visit to tell you the outcome of our meeting, sir."

In our own teeming number, too, the sheikh was visited. Our message was laconically clear: "With due respect, sir. We are not interested in the proposed turbaning, sir. It's been a while we installed our Imam, and we are okay with the simple process." We declared frankly, albeit respectfully.

I have witnessed different turbaning ceremonies of imams and oloyes – Baba Adini, Iya Sunnah (with no traits of sunnah in their

personalities), Giwa Adini, Seriki Adini, Taosiri etc. They were nothing but spirituality for show – wining, dining, in fact, singing and dancing. All sorts of forbidden acts, including intake of alcohol, did play out.

What correlation has amaanah (trust) with partying? What is the ecstasy about? That you are doubly sure your road will be smooth on the day of recompense – when the Imam, the Baba Adini, the Iya Sunnah et al will be questioned over the spiritual trusts they were saddled to handle.

People fight to be Imam, to be oloye because of the turbaning and the paraphernalia that accompany it – the more reason some go the extra mile to get installed at all costs.

People who are worth responsibilities are not appointed. Money is the key, even if the person's Islam is indisputably questionable. Even if he is morally bankrupt, it doesn't matter. If you are wealthy, you are worthy.

Today, people who combine Islam and paganism are made oloyes in the mosque, and every Friday, spaces are created for them behind the imam. No one dares occupy any of such spaces except that he receives word bruises of his life.

On Jumu'ah, Eid and any mosque occasion day, baba oloye is donned in babariga and his head turbaned, too. Conversely, on Ilese or any other fetish fiesta, the same person is clad in pakaja and freely roams and dances round the community with the gbedu band. What a contradiction – taoheed and shirk (monotheism and polytheism)! What is wrong with us?

Spirituality for show!

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QUESTION AND ANSWER WITH SHAYKH (DR) FAADHIL ABIOLA [HAFIDHOHULLAH]



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Questioner: If there is a person who finds it difficult to observe Solaat, what supplication should this person observe earnestly so as to make it easy for him?

Dr FaadhilAbiola: There are some deceptions in this society of ours. Allaah has given you the strength to carry out these obligations, but you are asking for a prayer as a way out. If your car has no fuel in it, will you ask for a supplication that will refuel it?

We are directing this to the questioner; you will be severely punished if you die without observing (your) Solawaat (prayers). Why are you asking for a supplication? What supplication is recommended for a person who finds it difficult to pray? Don't you know how to perform ablution? Don't you know the way to the Masjid? Are you blind or don't you know how to get to the Masjid? Don't you hear the calls to prayer? Are you deaf? Yet you are asking for a supplication that will make you pray! That implies that punishing you is the way to make you take care of your prayers.

You need to know that Allaah gave us brains (for valid reasons). Why did He give us functional brains? We are not animals that have no plan; they have nowhere to go, and they have no program. However, we human beings have programs; we know where to get money, we know where punishment is, and we know where hardship is. But in the case of praying you are asking for a supplication that will make you observe your prayers.

You should rise and go for prayer. Our own advice to you is that when you go to pray then it will be easy for you to make supplications. How do you want your supplications to be answered? A person who does not pray is asking us to teach him the supplication that will rectify this affair! Don't you know that you are a disbeliever for not praying? How will the supplication of a disbeliever be answered? You will have to start praying at the right times, after observing your prayers you will then supplicate to Allaah during the prayer that He should make it easy for you to be steadfast on your prayers.

May Allaah make it easy for you! We will make supplications on your behalf, but you should follow the advice we have given you. May Allaah soften your heart for Islaam! May Allaah make Solaat easy for you and others who have not been observing their prayers too! May Allaah not make those of us who have been observing Solaat go out of Islaam! Allaah, the most High, knows best.

[SOURCE: Q&A session of the tape recording, “General Questions and Answers session”]

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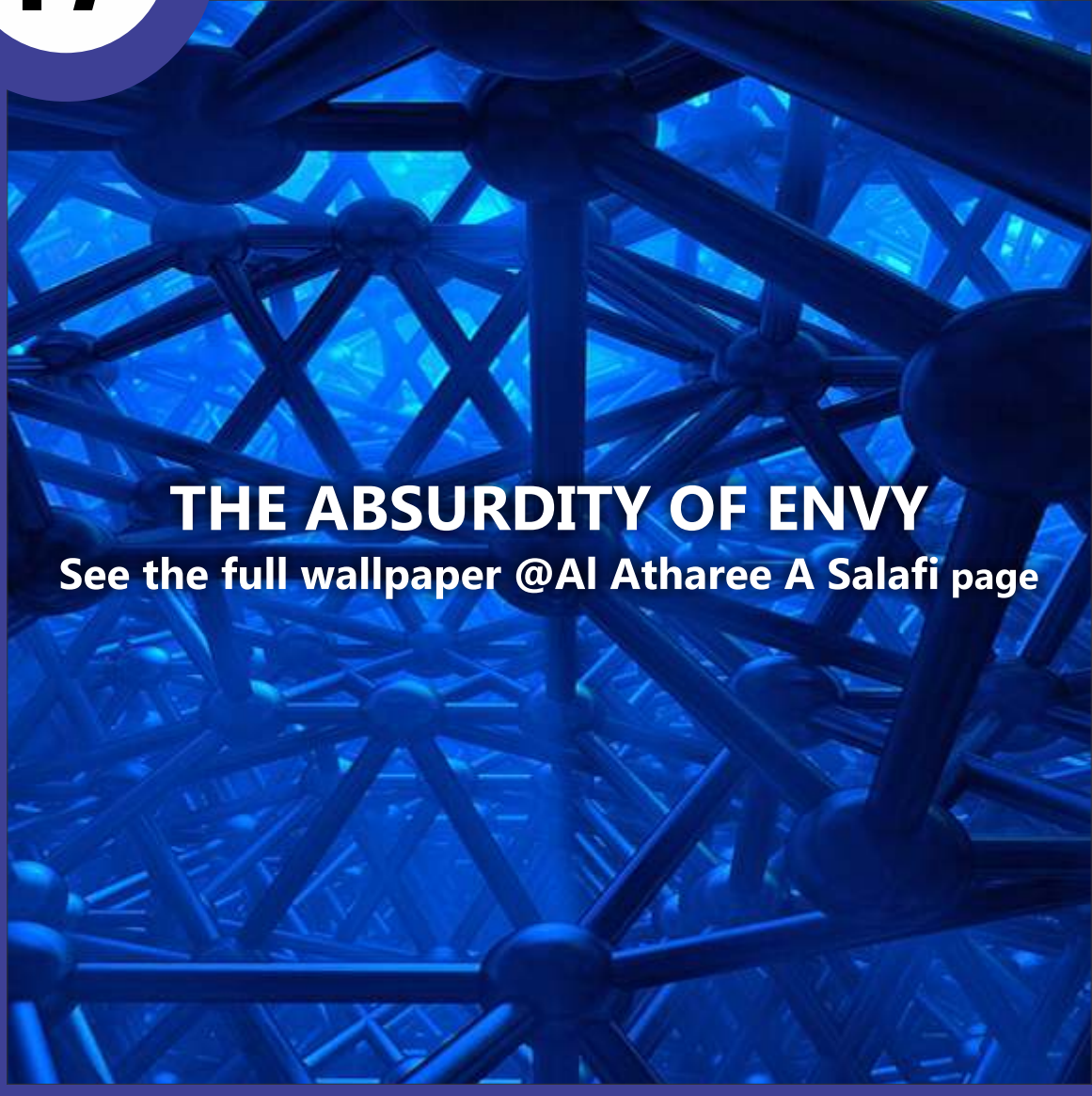
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Hudhayfah Ibn Al-Yaman Said,
Every Act of Worship Which The Companions Did Not Do!!!
"DO NOT DO IT."
[Abu Dawud]

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Dr Abu Ubayd'Allah Al-Ansari

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And those who know knows.

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The key to all good is longing for the hereafter and the key to all evil is love of this world and extended hopes.

Ibn al-Qayyim al Jawziyyah

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Bismillah Walhamdulillah Was Salaatu Was Salaam 'ala Rasulillah Narrated Ibn 'Abbas (Radi-Allahu 'anhu):

The Prophet (Sallallahu 'AlaihiWaSallam) was ordered (by Allah) to prostrate on seven parts and not to tuck up the clothes or hair (while praying). Those parts are: the forehead (along with the tip of nose), both hands, both knees, and (toes of) both feet.

Bukhari Vol. 1 :No.773

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Everyone Is Now A Scholar

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Maybe it would have been better...

If we had remained silent when fiqh matters arise just as engineer Abdurrazaq glued his lips when doctor (gynaecologist) Faatimah was talking about his wife pregnancy and listen attentively.

Maybe it would have been better, if we had fold our hands and wait patiently when islamic matters arise just as we do for bro Abdullaah the electrician to come and fix the bulb.

Maybe it would have been better, if we had left Islam scholars with Islamic issues just as we leave surgery for surgeon and sewing for tailor, etc.

"Share from me if is just an ayah" ()
That's if you fully understand it.

Ustaadh Hanafi (the registrar of Daarusunnah) said this when we are going for first semester break, "Do not go to your various masaajid (mosques) and start serving fire for those babas (elderly men) oh, only explain the hadith you have heard scholar explaining it and you fully understand it. Otherwise do not say anything just be revising your books in father's house".

you know what ?

There is a lot you can write on to get respect and firm....

Leave the scholars to deal with that issue.

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Aboo Muhammad ibn zakariyah.

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Some of our brothers do not have "ghayrah" (protective jealousy) over their wives at all. They allow them to display their pictures on the social media at will in the guise of online marketing. Recently, I advised a lady to stop displaying her pics on whatsapp and she stopped. Sadly, her husband insisted that she displays it cos it gives him pleasure seeing her face whenever they chat.

Dear Mr.Dayyooth, are you aware of the following hadeeth?

:

“Three people will not enter paradise, and Allaah will not look to them on the Day of Judgement: the one who is disobedient to his parents, the woman who imitates men and the ad-Dayyooth.”
(Ahmad)

Ibn al-Qayyim, rahimohuLlooh, said, “And the dayyooth (the man with no jealousy over the woman and his family) is the most vile of Allah’s creation, and Jannah is forbidden for him, (because of his lack of Gharyah -jealousy). A man should be “jealous” with regard to his wife’s honor and standing."

May Allaah protect us from the evils of our own souls.

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△Repost:
Dear, I don’t hate you, but I don’t like this. How in the world does god have a birthday?

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Ibraaheem A Balogun

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And many people have abandoned the gathering of their teachers just because he thinks of himself as a scholar when few people starts asking him questions.

#museebah

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Ibn Abee Shaybah Al-Malikee

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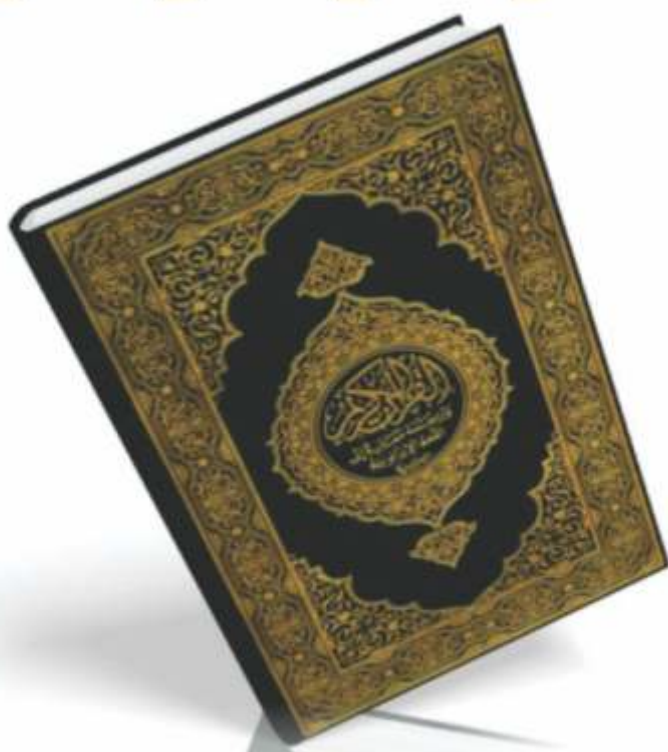
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And your Lord never forgets.

[Surah Maryam: 64]

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Imam al-Shafi'i remarked,
There is a verse in the Quran that every wrongdoer should be terrified of.

He was asked,
Which verse is that?

He replied,
And your Lord never forgets.
[Surah Maryam: 64]

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The Link between Music, Shirk, Indecency and Oppression



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Ibn Taym ī yah said:

Musical instruments are the intoxicants of the soul, they do more to the soul than does wine. When listeners become intoxicated with the sound of music, shirk inhabits them, and they deviate towards debauchery and oppression, so they commit shirk, kill those whom All ā h has forbidden, and commit zin ā .


- Majm ū Al-Fat ā w ā 10:417

Translated by Uwais al-Hashimi

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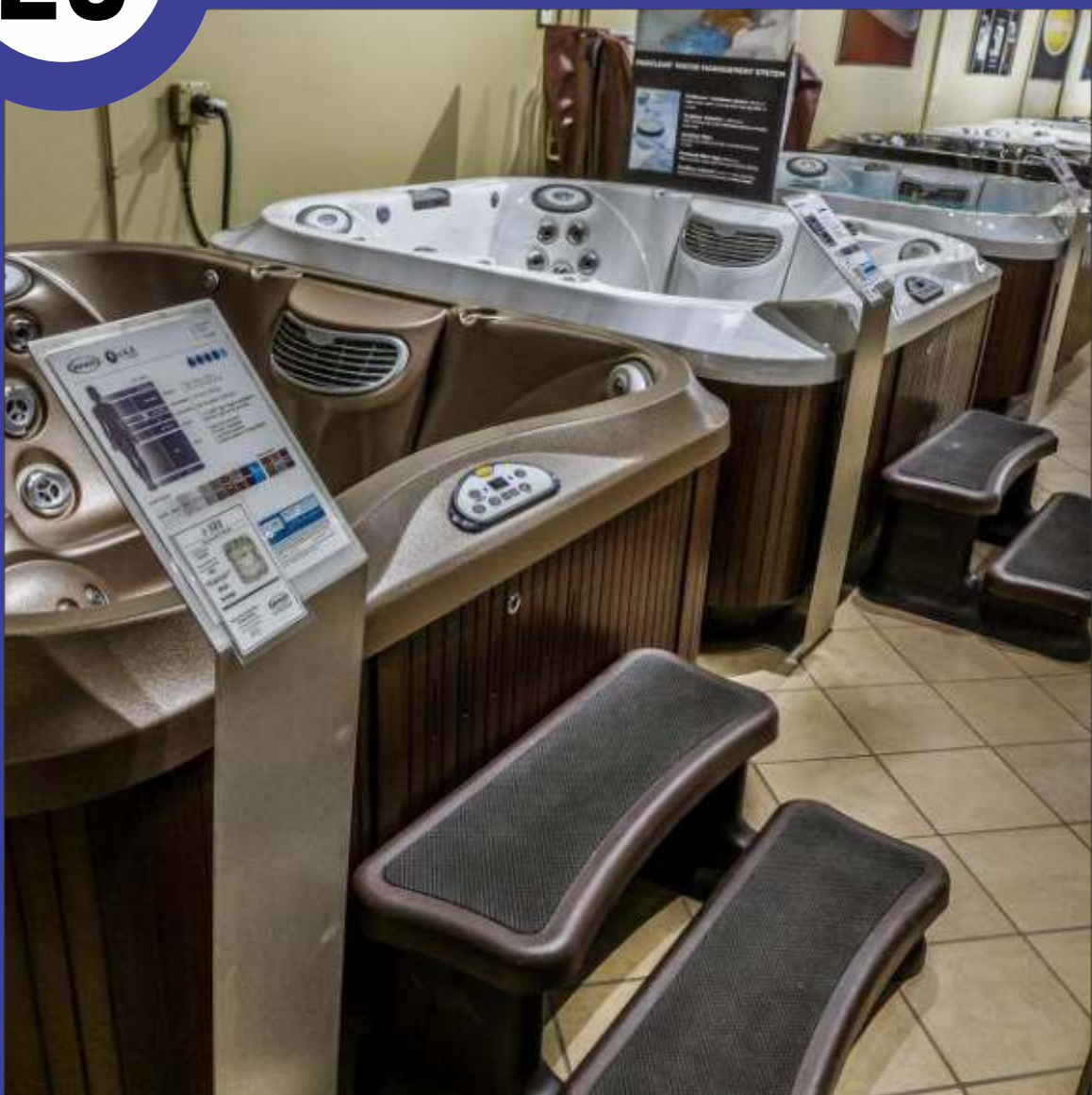
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On the authority of Jaabir who said: “The Prophet said: “Whoever believes in Allaah and the Last Day, let him not allow his wife to go to the Public baths. Whoever believes in Allaah and the Last Day, let him not go to the baths except with a waist- cloth. And whoever believes in Allaah and the Last Day, let him never sit at a table at which intoxicants are being circulated.”

[Al-Haakim, at-Tirmidhee and others: Saheeh]

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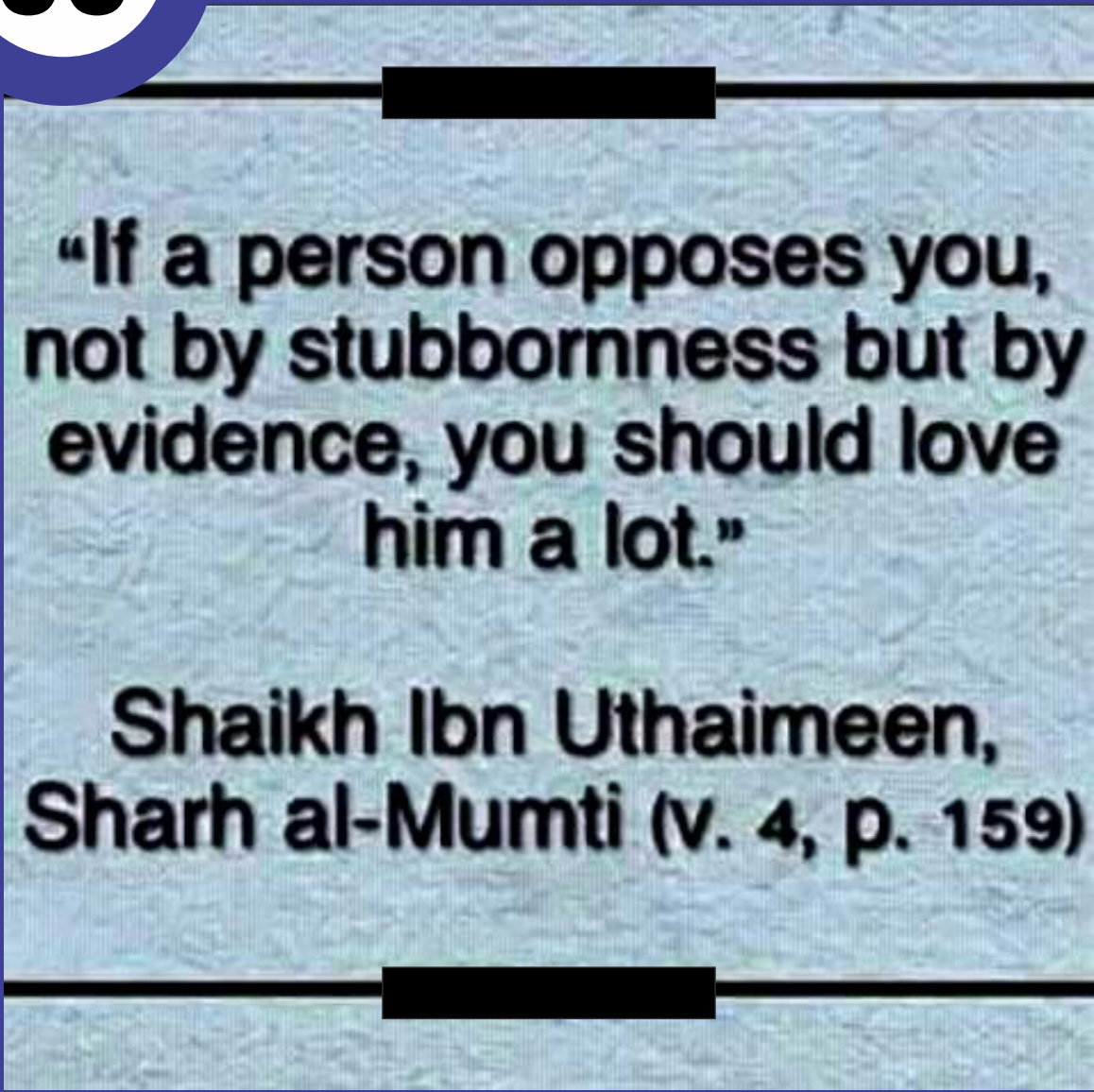
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Sayings of the Scholars

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Two Good Things Hated By Man



**“HE HATES LACK OF WEALTH...
while lack of wealth has less accountability.”**

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Beneficial Knowledge: Two Good Things Hated By Man

قال رسول الله صلى الله عليه وسلم: اثنتان فيهما النار آدمي كره ما لو تولى الخير للمؤمنين الفتنه وكره هفلة المال وقله المال أقل للحساب.

The Messenger of Allāh ﷺ said: "Two things are hated by the son of Ādam, he hates death while death is better for a believer than trial (Fitnah) and he hates lack of wealth while lack of wealth has less accountability."

● سلسلة الأحاديث الصحيحة، المجلد الثاني، رقم الحديث ٨١٣ [●]

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O my fellow Muslims, be a Muslim that worship Allah because you want to enter jannah, say a word of Allah to people for the sake of Allah not for people to praise you, follow the sunnah of prophet Muhammad (s.a.w) because you want to be among the ummah the day of judgement, go to masjid and observe solat because Allah command you to do so not because people to see, not because you people to bear witness that you are Muslim when you die, o my Muslim brother and sisters beware of your intention towards Allah jannah is real jahanam is real, make sure all you do is to please Allah not human, don't be among those that will regret not doing things for the sake of Allah on the day of judgement.

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THE RECOMMENDED UNITY

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*It was said to Hasan al-Basri
rahimahullaah:*

Indeed some people say that whoever says “La ilaha ila Allaah” enters Paradise ?

He answered:

***Whoever says it,
and fulfills its rights,
and obligations.***

✉ @Abuzeiad470

[Jamia al-Uloom wal Hikam p.208]

Year	1	2	3	4	5	6	7	8	9	10	11	12
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This cuts both ways, those who preach unity with the purpose that all errors be tolerated and those who think cooperation on issues of valid common ground is betrayal.

THE RECOMMENDED UNITY

The original command is for Muslims to unite and not be divided (and hold onto the cord of Allah and do not be divided - Quran 3:103). That is the ideal unity of our dream.

If the basis of this unity were not defined (Quran 5:2 defines it), it would mean that all who claim belief in لا اله الا الله محمد رسول الله rightly or falsely must unite regardless of the degree of heresy they are upon individually: the Ahmadis, the Shi'ites, the 'Alawites, the Shaaziltes, and all shades of deviancy unknown to some of us included. This is illogical, impossible and against the Quranic command to uphold the truth in all matters, most especially Tawheed (the oneness of Allah).

Any good Muslim knows this is not meant because after warning that the Ummah would certainly split up, the Messenger instructed us to keep to only one of the groups: " those who are upon what I and my companions are upon" [Tirmizee].

But how can one keep to only one of 73 groups and still not sever oneself completely from the 72 others (who may still be Muslims generally)?

Quran 5:2 explains: "Cooperate in righteousness and piety and do not cooperate in sin and transgression."

That cautious cooperation can only develop into the full unity recommended when all seek to be upon what the Messenger and his companions were upon. Before that, it will be self-deceit to imagine any meaningful unity, but hypocritical unity meant only to seek the world rather than Allah’s pleasure may be pretended; and that will lead us nowhere but to perdition.

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The Zuhd Of Abu Ubaydah And The Tears Of Umar.



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It is reported from Abdullah bn Umar: When Umar bn Al-khattob arrived in Ash-Sham, he said to Abu Ubaydah-Allah be pleased with them: "Take us to your home." Abu Ubaydah said, "And what will you do with my home?" Umar replied, "Just take us there." Abu Ubaydah said, "You only want to cry your eyes out over me."

So he entered his house and saw nothing [by way of furnishings] in it. Umar asked, "Where are your things? I see nothing but rags, a water-skin and dish (tray), and you are a governor! Do you have food?" so Abu Ubaydah went over to an old pail (bucket) and took out some scraps, and Umar began to weep. Abu Ubaydah said to him, "I told you you would cry your eyes out over me. O commander of the believers, sufficient for you from the dunya is what delivers you to your place of rest." Umar said, "The dunya changed us all except you Abu Ubaydah."

(Abu-dawud, kitabaz-zuhd article 123, and others.

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Six ways to win friends from the Sunnah



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Many around the world have read the best-seller “How to Win Friends and Influence People” by Dale Carnegie, but how many are actually aware of the striking similarities one could draw

between his book and the practices, or Sunnah, of the Prophet Muhammad ﷺ.

As a Muslim, this comes as no surprise, considering the fact that we know very well that the Prophet Muhammad ﷺ had mastered the art of interacting and dealing with people, far beyond the capacity of any other human.

As Allah explicitly mentions in the Quran:
“And you (Oh Muhammad) are of excellent moral character” .
Quran 68:4

We’ve compiled a list of a short selection of Dale’s recommendations along with the practices of our Messenger that correspond accordingly.

Mention their name.

The Prophet always placed great value on the names of those who surrounded him.
On many occasions, he would even change the names of those with disreputable names to names of nobility.[1]

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Hadith of the day

Asma' (رضي الله عنها) said:
A woman came to the Prophet (ﷺ) and said: "O Messenger of Allah! I have a daughter who had an attack of small pox and her hair fell off. Now I want to celebrate her marriage. Can I get her a wig?" Thereupon the Prophet (ﷺ) said, "Allah has cursed the maker and wearer of a wig." [Al-Bukhari and Muslim, riyad as-salihin 1642]

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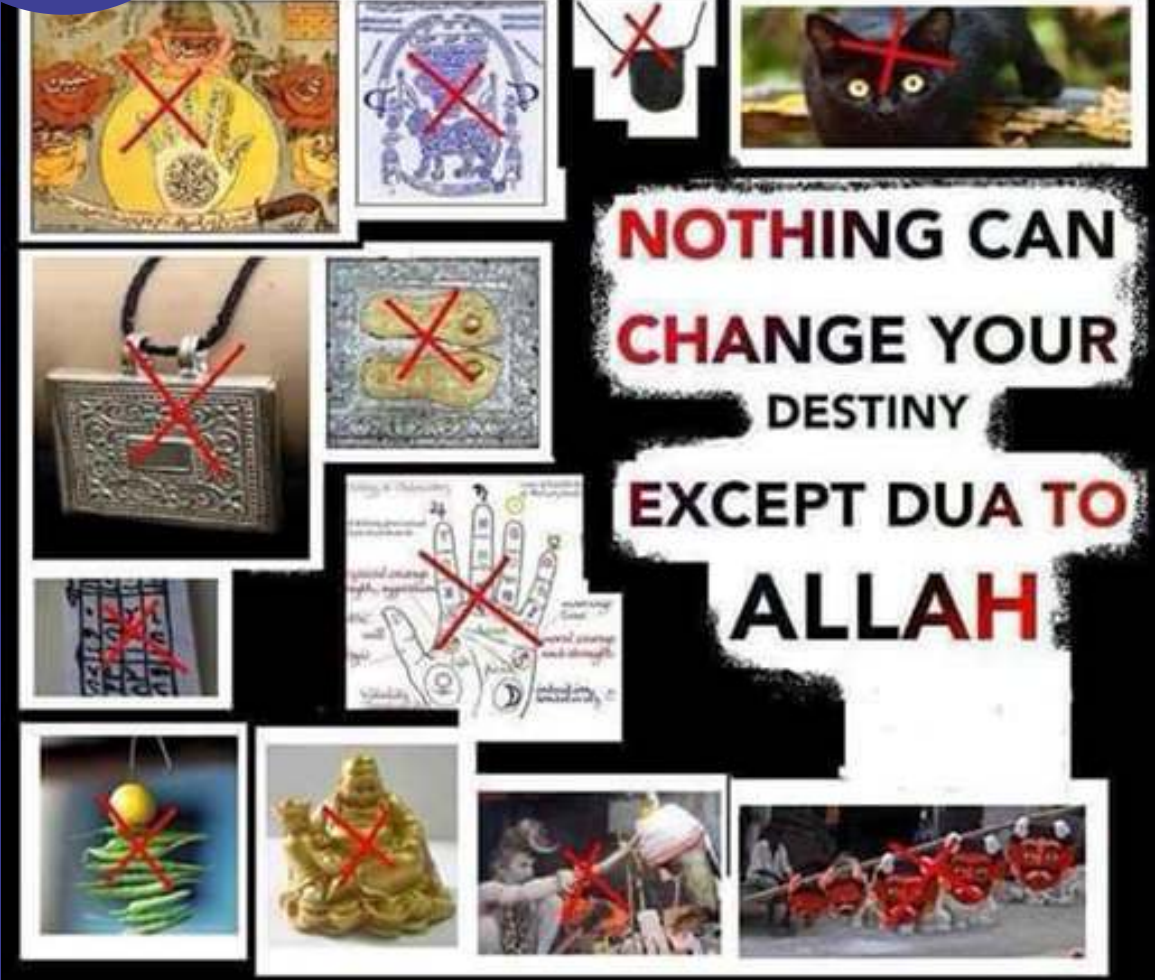
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Shaykhul Islam ibnTaymiyyah () said,

"As for (types of) worship then the greatest of them is the Salah. And the people (i.e. the scholars of fiqh) either start it's rulings (in their books) with the topic of purity due to the saying of the Messenger , 'The key to the Salah is purity', - as the majority organised (their chapter of the Salat in their books in this form) or they begin with explaining the obligatory times for Salah, as Imaam Maalik and others have done."

(Majmoo' Al-Fatawa, Vol. 21, Page 5)

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Prophet Muhammad

(may Allah's Peace & Blessings be upon him)

said:

Whoever does not recite Al-Fatiha
prayer, his prayer is invalid.

[Sahih Al-Bukhari: 756]

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Never make fun of anyone who can not do
what you can do easily, it's easy for you
because Allah made it easy for you.

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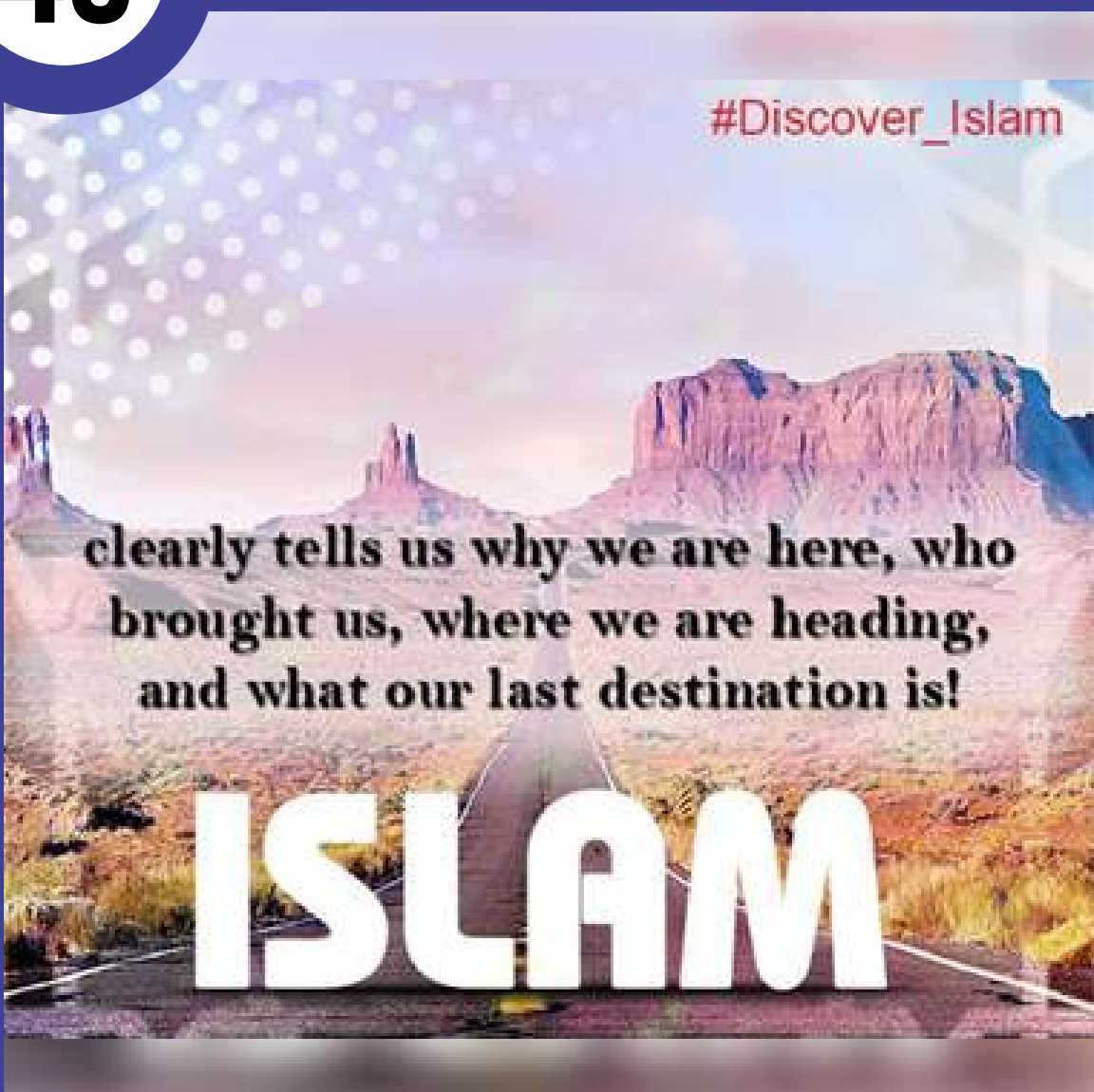
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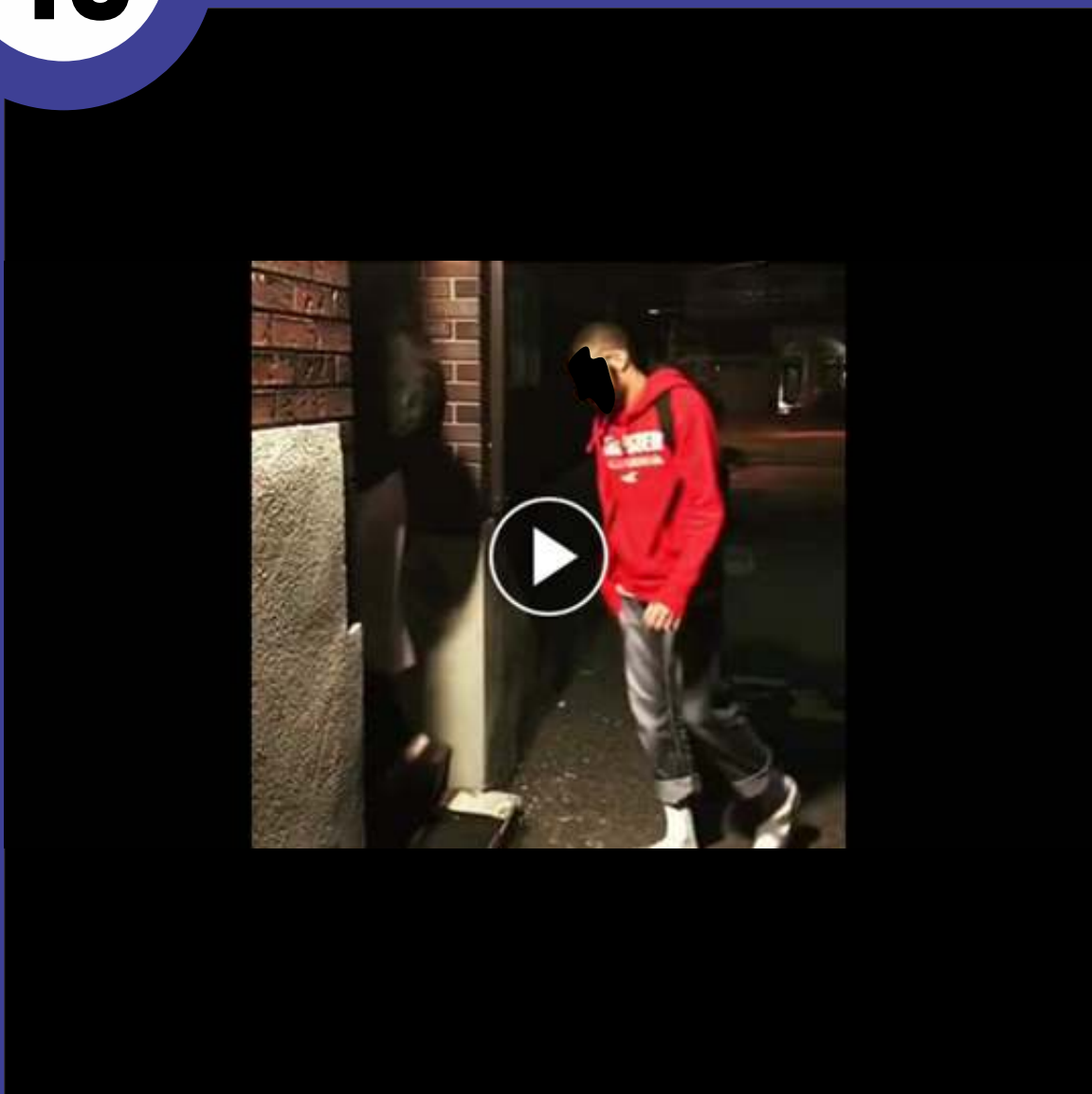
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Episode #10 Who Enters First #LetTheSunnahGoForth

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Prophet (pbuh) said:"The whole world is a provision, and the best object of benefit of the world is the pious woman." [Muslim, Book 8, Hadith 3465] #Muslims#Islam#life

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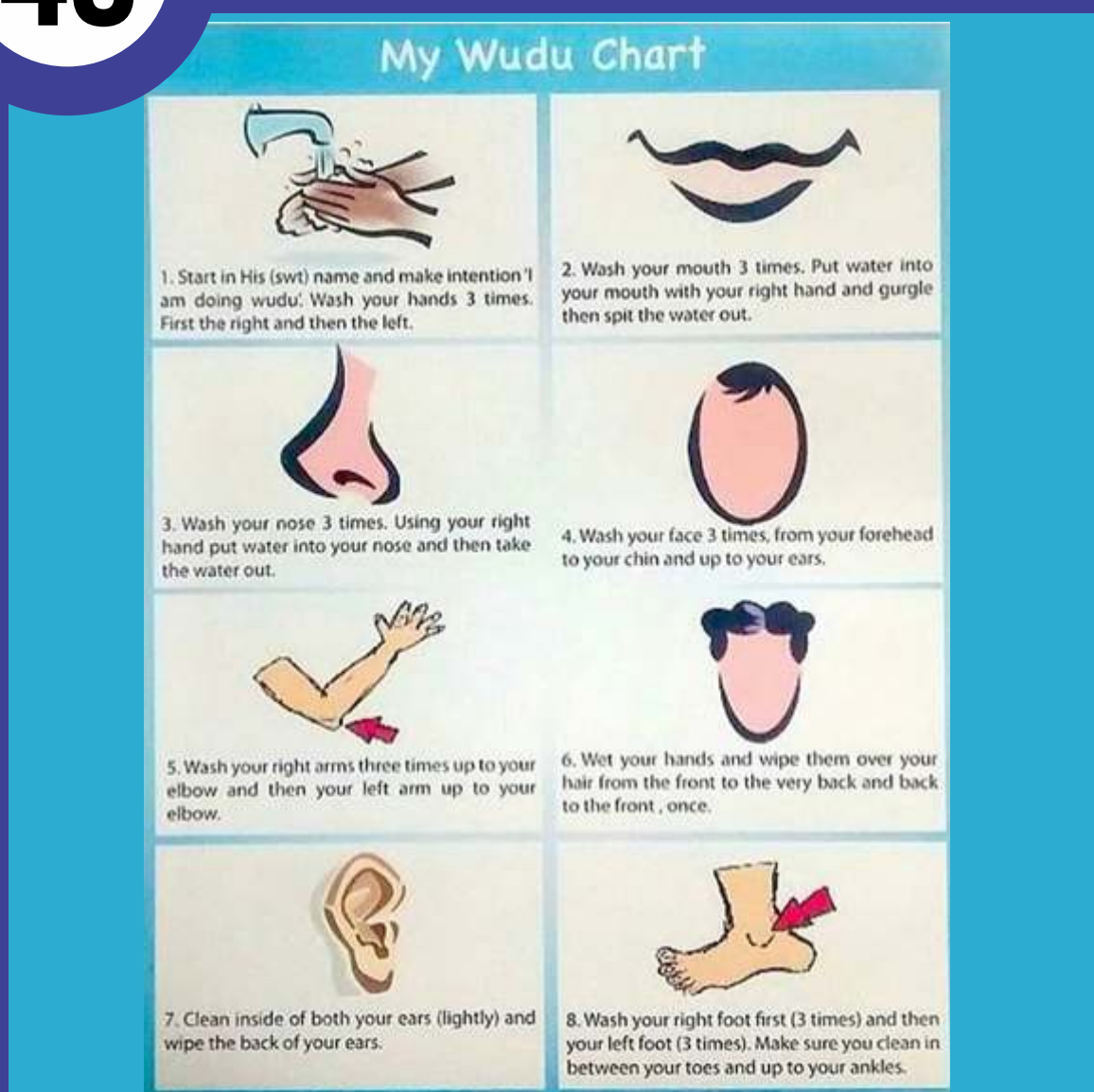
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SO LET MY ENEMIES
SAY WHAT THEY WILL
FOR MY SINS ARE MANY
AND PERHAPS BECAUSE OF THEIR
BACKBITING AND SLANDER
MY SINS WILL BE LIGHTENED
AND INSTEAD FALL UPON THEM.

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It is reported that a man once wrote to Ibn ‘Umar (Allah be pleased with him): "Please write down all knowledge for me".

-

Ibn ‘Umar replied: “Knowledge is vast, but if you can meet Allāh having kept your back light of the burden of people’ s blood, your stomach void of people’ s wealth and having kept your tongue from [disparaging] their honour, then do so.” (Al-Dhahabī, Siyar’ A‘lām Al-Nubalā’ 3:222)

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NASIR



All praise be to Allaah who has made the compilation of this listicle possible. We trust you enjoyed it and benefitted from it. We ask Allaah the Exalted to accept it as an act of worship and make subsequent editions more beneficial.

We also wish to commend our brothers and sisters who have been striving to revive the ummah through various platforms, may Allaah reward you all abundantly and purify our intentions from show-off. Aameen.

We are most committed to serving the ummah better, therefore, we will be glad to accept advices from our noble readers. The religion is naseehah as the messenger of Allaah said.

JazaakumuLLaahu Khayran.

See you next week in shaa Allah!

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